

Regular Sales Licence Application Livestock Community Sales Act

Note:

You will be asked to select a type of licence:

- Class 1, which permits one sale per week, has a licence fee of \$300.
- Class 2, which permits two sales per week, has a licence fee of \$600.
- Class 3, permits no limit on the number of sales per week, has a licence fee of \$1500.

Fields marked with an asterisk (*) are mandatory. Type of Application * Operation Number (if applicable) (9999) Type of Licence * New Renewal Revision 1. Business Application Type Type of Business * (Select one) Corporation Partnership Individual Other Legal Entity (specify) **2. Business Information** (for example the owner, operator or manager) Business Registration Number (9-digit CRA Business Number) Legal Name * Carrying on Business as **Contact Information** First Name * Last Name * **Email Address** Telephone Number * Extension Website **Legal Address** Street Number * Street Name * PO Box **Unit Number** 911 Number County Lot Concession City/Town * Province * Postal Code * **Operation Mailing Address** Check if same as Legal Address **Unit Number** Street Number * Street Name * PO Box 911 Number County Lot Concession City/Town * Province * Postal Code *

| 3. Location of Operation (Description) | | | | |
|---|---|----------------------------|---------------|--|
| Check if same as Legal Address | | | | |
| Unit Number Street Number * | Street Name * | | РО Вох | |
| 911 Number | | County | | |
| Lot | | Concession | | |
| City/Town * | | Province * | Postal Code * | |
| 4. Business Profiles | | | | |
| Average Gross Return per sale in previous calendar year (\$) * | | | | |
| Sales Schedule | | | | |
| Day of the Week | Schedule Start Time H:MM or HH:MM (AM/PM) | | | |
| Sunday | | | | |
| Monday | | | | |
| Tuesday | | | | |
| Wednesday | | | | |
| Thursday | | | | |
| Friday | | | | |
| Saturday | | | | |
| 5. Actual Address of Operation | | | | |
| Check if same as Legal Address | | | | |
| Unit Number Street Number * | Street Name * | | РО Вох | |
| 911 Number | | County | | |
| Lot | | Concession | | |
| City/Town * | | Province * | Postal Code * | |
| 6. Security | | | | |
| In addition to providing this information, you are required to attach a document from your Bank, Broker or Insurance Company indicating this information. | | | | |
| Name of Bank, Broker or Insurance Company * | | | | |
| Telephone Number * | | Contract Number * | | |
| Amount (\$) * | | Expiry Date (yyyy/mm/dd) * | | |

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| 7. Loss and Damage Insurance | | | | |
|---|-------------------|------------|---------------------|--|
| In addition to providing this information, you are required to attach a document from your Insurer indicating this information. | | | | |
| Insurer * | | | | |
| Telephone Number * | Policy Number * | Expiry Dat | te (yyyy/mm/dd) * | |
| | | | | |
| 8. Declaration | | | | |
| Personal Information on this form and all supporting documents are collected under the authority of the Livestock Community Sales Act and Regulation 729. Questions about the collection of information on this form should be directed to the Agricultural Information Contact Centre at 1-877-424-1300. | | | | |
| I, the undersigned, certify that the following information, to the best of my knowledge, true, and correct. I undertake to furnish to the Director, Animal Health and Welfare Branch, details of any changes from the facts stated in this application within 15 days from the date changes are made. | | | | |
| ☐ I certify that the information submitted in this application is true and correct to the best of my knowledge. * | | | | |
| Name (First and Last Name) * | Title of Official | | Date (yyyy/mm/dd) * | |

Cheques or money orders must be made out to the Minister of Finance. A cheque tendered to the Government of Ontario and not honoured by your bank will be subject to a service charge.

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Completed application, supporting documents and payment should be returned to: The Director, Ministry of Agriculture, Food and Rural Affairs, Animal Health and Welfare Branch, 1 Stone Road West, 5 North West, Guelph ON N1G 4Y2, 519-826-6601.

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